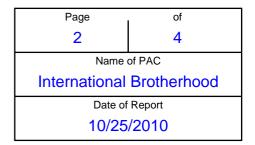


Report of Contributions and Expenditures For Political Action Committees (Utah Code Section 20A-11-601)

| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
|--------------------|--|---|---------------|-------|
| 900 Seventh St., I | NorthWest | Washington | DC | 2000 |
| Also known as | | | | |
| | Type of Re | eport | | |
| | (Check the appro | • | _ | |
| INTERIM R | REPORTS: | YEAR-END REPOR | l: | |
| ☐ August | 31st | ☐ January 10th of € | every year | |
| X Seven | days before a General Election | | | |
| | | Yes | ort an amendn | 20042 |
| | | X No | | nent? |
| | Report Verif | X No | | nentr |
| | Report Verif Lindell K. | No No Fication | | nentr |
| I, | - | Fication Lee | | nent? |
| | Lindell K. | Fication Lee or Financial Officer outions and Expenditures is | | nent? |
| I, | Print Name of Treasurer affirm that this Report of Contrib | fication Lee or Financial Officer outions and Expenditures is ne best of my knowledge. | | nent? |
| I, | Print Name of Treasurer affirm that this Report of Contrib true, accurate and correct to the | Fication Lee or Financial Officer outions and Expenditures is ne best of my knowledge. Lee | | nent? |
| I, | Print Name of Treasurer affirm that this Report of Contrib true, accurate and correct to the | Fication Lee or Financial Officer outions and Expenditures is ne best of my knowledge. Lee or Financial Officer | | nent? |
| I, | Print Name of Treasurer affirm that this Report of Contrib true, accurate and correct to the Lindell K. Signature of Treasurer of Trea | Fication Lee or Financial Officer outions and Expenditures is ne best of my knowledge. Lee or Financial Officer | | ment? |

Date Received

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: General

Beginning Date: 8/27/2010
Ending Date: 10/21/2010
Due Date: 10/26/2010

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|--------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$189,476.58 | |
| 2 | Total Contributions Received (See Schedule A) | \$1,025.96 | \$26,356.51 |
| 3 | Subtotal (Add lines 1 & 2) | \$190,502.54 | |
| 4 | Total Expenditures Made (See Schedule B) | \$19,000.00 | \$19,000.00 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$171,502.54 | |

| Page | of | | | | |
|---------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Name of PAC | | | | | |
| International Brotherhood | | | | | |
| Date of Report | | | | | |
| 10/25/2010 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---------------------|---|---|------------|------------|------------------------|
| 8/27/2010 | Hudson, Scott | 945 Mahogany Ridge Rd. Morgan, UT 84050 | | | | \$25.00 |
| 9/17/2010 | Local Union 650 | PO Box 26154 Salt Lake City, UT 84126 | | | | \$1.00 |
| 9/24/2010 | Hudson, Scott | 945 Mahogany Ridge Rd. Morgan, UT 84050 | | | | \$25.00 |
| 9/24/2010 | Local Union 354 | 3400 West 2100 South Salt Lake City, UT 84119 | | | | \$579.23 |
| 10/8/2010 | Local Union 354 | 3400 West 2100 South Salt Lake City, UT 84119 | | | | \$55.00 |
| 10/8/2010 | Local Union 57 | 4551 South Atherton Drive Salt Lake City, UT 84123 | | | | \$60.00 |
| 10/15/2010 | Local Union 354 | 3400 West 2100 South Salt Lake City, UT 84119 | | | | \$279.73 |
| 10/15/2010 | Local Union 650 | PO Box 26154 Salt Lake City, UT 84126 | | | | \$1.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$1,025.96 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$1,025.96 | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Name of PAC | | | | | |
| International Brotherhood | | | | | |
| Date of Report | | | | | |
| 10/25/2010 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|---|--------------------------|---|---|---|-----------------------|
| 9/3/2010 | Alan Peterson for House | Non-federal contribution | | | | \$500.00 |
| 9/3/2010 | Committee to Elect Michael L. Binyon | Non-federal contribution | | | | \$500.00 |
| 9/16/2010 | Utah State Democratic Committee | Non-federal contribution | | | | \$5,000.00 |
| 9/24/2010 | corroon for Governor | Non-federal contribution | | | | \$2,500.00 |
| 9/28/2010 | Alan Peterson for House | Non-federal contribution | | | | \$500.00 |
| 10/14/2010 | Utah Working Families | Non-federal contribution | | | | \$10,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$19,000.00 |
| TOTAL EXPENDITURES MADE | | | | | | \$19,000.00 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed